Erratum: An error crept into the bibliography of our last issue (no. 7): the authors listed in the "Bibliographia Missionaria" for 1977 are the ones given at the bottom of page 64 and the top of page 65 in the French edition (at the bottom of page 61 and the top of page 62 in the English edition). In addition, we listed Father KIRKELS as C.S.Sp., whereas he is actually an O.M.I.

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PUBLICATIONS ABOUT FATHER LAVAL

A first list was given in no. 19 of Spiritan News for December, 1978. We can add to them:


-, "La foi héroique du P. Laval" in La Vie Catholique, Mauritis, no. 21, pp. 5, 12.


-, (The same journal, from no. 25 on, has published a life of Father Laval in illustrations, with text by Father BOWE and drawings by Father QUINN.


Various Publications by Spiritan Authors


VAN KAAM, Fr. Adrian, C.S.Sp., A Light to the Gentiles, new edition of a Life of Father Libermann; the author has added about fifty pages under the title of Charism and Community. Dimension Books, Inc., P.O. Box 811, Denville, N.J., 07834, U.S.A.

--, Am I Living a Spiritual Life? (same publisher).

VAN DER POEL, Fr. J., C.S.Sp., The Integration of Human Values (same publisher).

KEALY, Fr. John, C.S.Sp., Who is Jesus of Nazareth? (same publisher).


HENSCHEL, Fr. Johannes, C.S.Sp., Eine Lerche andere Singen (a film on South Africa).


Father Walbert BUHLMANN, O.F.M.Cap., author of several works on the missions in general and those in Africa in particular, produced a volume last year entitled *Missions Process in Addis Abeba*. The process (trial) in question is that of the missions and the missionaries. The tribunal is imaginary and in the future. First there are brought forward, in the words of various authors – principally Africans –, the usual accusations against the activities of the missionaries. Then, other authors are cited who witness in favor of those activities. Among these, Father Albert THIELEMEIER, C.S.Sp., Assistant General, recalls the great missionary figures like Father Libermann, Bishop de Marion Brésillac, Cardinal Lavigerie, Blessed Mother Javouhey, Bishop Comboni, and others. At the end of the debate, the "Council of Wise Men" which presides over the court decided to put off the verdict *sine die*...

The author should have, after the model of St. Thomas' *Summa*, added to the *videtur quod non* and the *sed contra* and *respondeo dicendum* in which to deal justly with the attacks against the missions which, while sometimes based in fact, are more often than not greatly exaggerated.

J. B.