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Repository Citation

de Mare, C. (2011). Index of Persons. Retrieved from <https://dsc.duq.edu/anthologie-spiritaine-english/115>

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INDEX OF PERSONS

Arlabosse

Vice-Prefect Apostolic of Saint-Louis in Senegal. Appointed in August, 1845, He filled this post until the arrival of Fr. Vidal in September, 1848.

Arragon

Stanislas, born on May 6th, 1819 at Chapareillan (Grenoble), entered the Congregation of the Holy Heart of Mary in 1843, with Libermann as his novice master. Sent to Haiti in the West Indies at the beginning of 1845, but he returned a few weeks later. He was then sent to Gorée and Dakar in June, 1845. He worked at Joal and Ngazobil, then in Casamance and Saint-Louis, despite a terrible wound in his leg. He died at sea while returning to France on March 30th, 1855.

Barron

Edward, born in Ireland in 1801, he was ordained priest in 1829. He left for the United States and worked in the Diocese of Philadelphia. He volunteered for the mission of Liberia in West Africa; he was appointed Prefect Apostolic and then Vicar Apostolic of the Two-Guineas in 1842. He resigned in 1844 and returned to the United States, where he died on September 12th, 1854.

Baud

Joseph-François (1820-1885) of the diocese of Annency. He served for a time in his diocese and made his consecration in 1848. He went to Mauritius in 1849 and died in the community of Saint-Sacrament on February 3rd, 1885.

Bessieux

Jean-Rémy (1803-1876). He was a priest of the diocese of Montpellier in 1829, and made his consecration on

November 21st, 1842. Sent to Guinea as superior on September 13th, 1843. Cap des Palmes until August 1844. He arrived in Gabon September 28th 1844 and started the mission of Sainte-Marie. He returned sick to France in 1846, but went back to Gabon at the end of 1847. He was appointed Bishop of Callipolis and Vicar Apostolic of the Two-Guineas on May 20th 1848. Consecrated in Paris on January 14th, 1849, he set out again for the Two-Guineas in February, 1849. He died at Sainte-Marie, April 30th, 1876.

Blanpin

Charles-Louis (1817-1890) of the diocese of Arras. He was ordained priest and made his consecration on November 21st, 1842. He left for La Reunion with Fr. Collin on April 11th, 1843, as a missionary to the black people. He returned sick to France in the spring of 1846. After a sudden cure in front of the statue of Mater Admirabilis in Rome, he returned again to Reunion in 1846. On the departure of Fr. Collin in 1852, he became the superior of the group. Returned to France in 1855, then to Mauritius. He spent four years at Bordeaux in France then left for Martinique in 1867, where he eventually died on December 10th, 1890.

Bouchet

Marie (1821-1856) of the diocese of Annency. Ordained priest March 7th, 1846 and made consecration January 6th, 1847. Arrived in Gabon in March, 1848 and died at Sainte-Marie on May 23rd, 1856.

Boulanger

François-Isaïe (1804-1854) of the diocese of Poitiers. Ordained for his diocese in 1831, he made his consecration on January 6th, 1847. He was superior of the house at Bordeaux and subsequently left for Guinea on February 20th, 1850. Missionary at Saint-Marie of Gambia, Vicar General of

Bishop Kobès and missionary at Grand-Bassam in 1851. Appointed Prefect Apostolic of Senegal on July 11th, 1852, he was forced to leave for health reasons on February 4th, 1854 and died at Toulon in France on April 21st of the same year.

Bourget

Joseph, born in 1817 in the diocese of Nantes. Having made his consecration in 1849, he was ordained priest at Dakar in 1850. He subsequently worked at Grand-Bassam and in Gabon before returning to France in 1852. He was sent to Mauritius and eventually left the Congregation on May 1st, 1873.

Brady

Bishop John, from Ireland, former student of the Séminaire du Saint Esprit, missionary in Bourbon and Mauritius and Bishop of Perth in Western Australia. In September 1845, he set sail with five of Libermann's missionaries for Australia. His treatment of them left much to be desired; one died and the rest left and headed for the island of Mauritius in the Indian Ocean. He retired to Ireland in 1852 and died in France in 1871.

Brandt

Fr. Charles-Michel-Alexandre, born in Amiens, December 1st, 1812. He entered St. Sulpice seminary in 1832 and went to the Eudist novitiate, under the care of François Libermann. He was chaplain to his uncle, the Bishop of Amiens, Vicar General and superior of the religious communities. After much hesitation, he gave testimony to the apostolic process regarding Libermann in 1882.

Briot de la Mallerie

Ernest-Hyacinthe-Erasme-Ange (1813-1870) of the diocese of Vannes. He was ordained priest and made his consecration

in 1844. Served in Gorée in 1845, and Gabon in 1846, returning to France in January, 1848. He was appointed bursar and superior, but after several unfortunate bank transactions, he left the Congregation and retired to Switzerland. He died in 1870.

Brunière

Maxime Brulley de la ...of the diocese of Paris. One of the first seminarians to join the "Work for the Black People", when it was proposed to him by Le Vavasseur and Tisserant at Saint Sulpice. Being the most senior in studies for the priesthood (sub-diaconate and diaconate), he was chosen to take the idea to Rome to seek approval, along with Libermann as advisor. He withdrew from the project while he was in Rome and joined the Missions Etrangères of Paris in 1840. He left for the Far East in 1841 and became Auxiliary of Bishop Verolles, the Vicar Apostolic of Korea, and was appointed Bishop of Tréminthus on March 2nd, 1844, but was killed by the Kimlis in 1846 before he was consecrated.

Cahier

Priest of Saint Sulpice, a faithful supporter of Libermann when he was the bursar at Issy (1831-1834). Libermann was made his assistant. He was back at Issy in 1837, but this time, he was seriously ill with tuberculosis, although he was still very young. Libermann wrote him 15 letters to support him in his suffering.

Carbon

Fr. Etienne-Laurent of the diocese of Compiègne. He was the director of the Seminary of Saint-Sulpice in 1826. He died on June 25th, 1863.

Chevalier

Fr. Claude-Denis-Auguste (1818-1852), of the diocese of Saint-Claude. He entered La Neuville in 1846, ordained

priest January 27th, 1847 and made consecration March 25th, 1847. He died in Paris on March 5th, 1852.

Clair

Fr. Etienne-Pierre-Joseph. Born 1818 of the diocese of Viviers. Ordained priest in 1844, he made his consecration in 1845 but left in 1853. He brought several court cases against the Congregation and subsequently left the priesthood and abandoned the catholic faith.

Collier

Bishop William, a Benedictine, in Yorkshire, England, in 1802. Ordained priest in 1826, he was named Bishop of Milevum and Vicar Apostolic of Port-Louis (Mauritius) on February 14th, 1840 and consecrated on May 3rd, 1840. He was the protector of the new Congregation of the Holy Heart of Mary and incardinated both Libermann and Le Vavasaur into his diocese for their ordination to the priesthood.

Collin

Marcellin (1818-1904) of the diocese of Vannes. Consecrated November 18th, 1842, ordained priest February 5th, 1843, he set out for Bourbon (La Reunion) on April 11th, 1843, where he was made superior in 1849. He returned to France at the end of August, 1852, and became a General Councillor and Director of the Colonial Seminary. He was Visitator and then Provincial of the Indian Ocean and died in Paris on May 21st, 1904.

Desprez

Cardinal Julien-Florian-Félix, born April 14th, 1807 at Ostrécourt (diocese of Cambrai). Ordained in 1829. Consecrated Bishop of St. Denis in 1850, he was transferred to Limoges in 1857 and Toulouse in 1859. He was made a Cardinal on May 12th, 1879 and died on January 21st, 1895.

Douai

A student at St. Sulpice. He entered the Missions Etrangères of Paris and was sent to Cochinchina (present day Vietnam).

Drach

David, born in 1790. He was a Jewish rabbi and a doctor in law, but after his conversion to Catholicism, he left Alsace for Paris in 1811. He was professor of Hebrew at the Séminaire des Missions, and annex of the College of St. Stanislas. In 1830, he went into voluntary exile to Rome where he stayed until 1842 as librarian at the Propaganda Fide.

Dréano

Fr. Hilaire (1820-1854) of the diocese of Vannes. He made his consecration in 1847, was sent to Gabon but had to transfer to Senegal because of ill health in 1849. He died at Alger in 1854 on his way back to France.

Dufriche-Desgenettes

Fr. Charles-Eléonore (1778-1860), of the diocese of Alençon. He allied himself with the priests who refused to take the oath of allegiance to the revolution. He was ordained priest at the age of 28 and distinguished himself during an epidemic of typhus in Paris. He was openly anti-Napoleon, but he had to hide himself in Paris during the Hundred Days and leave his parish at Alençon. He was subsequently put in charge of the chapel of the Missions Etrangères in rue du Bac and later to Notre Dame des Victoires (the church of the Petits-Pères). He was proposed three times for the episcopacy but turned it down because of his character. As parish priest of Notre – Dame-des-Victoires, he created the arch-confraternity of the Holy Heart of Mary in 1836, which gave rise to many conversions. On February 2nd, 1839, he launched a campaign for the salvation of the black peoples, and it was he who

sowed the idea in the minds of Le Vavasseur and Tisserant when they were still seminarians. He was a close friend of François Libermann.

Dupont

Marie-Eugène, born in 1821 in the diocese of Rouen. He entered the seminary of Saint-Sulpice in 1839 and was ordained priest in 1844. 23 letters, written to him by Libermann between 1840 and 1848, have been preserved.

Durand

Antoine (1823-1865) of the diocese of Chambéry. Entered the novitiate in 1845 and left for Senegambia with Bishop Truffet in 1847. He returned to France and was then sent to Guyane on the South American coast where he died in 1865.

Duret

Jean-Claude (1824-1875) of the diocese of Annency. He made his consecration in 1849 and left for Senegal in 1850. He founded the mission of Grand-Bassam. By 1851, he was in Gorée and became Prefect Apostolic of Senegal in 1855 and Vicar Apostolic of Senegambia in 1873. He died at Dakar on December 29th, 1875.

Ferret

Fr. Pierre (1797-1863), a priest of Saint-Sulpice. He was appointed to the seminary of Nantes in 1821 and worked there for 42 years. He died in Nantes February 23rd, 1863.

Galai

Fr. Jean-Baptiste-Lucien (1802-1854), a priest of Saint-Sulpice. From 1833, he taught dogma and canon law in the seminary. For several years, he was in charge of the house at Issy. He died at Saint-Sulpice in 1854 at the age of 52.

Gallais

Louis Marie (1823-1896) of the diocese of Nantes. After his consecration in 1847, he worked in Ngazobil (Senegal) but returned sick to France in 1851. He left the Congregation in 1853 then went to Bourbon, where he died in 1896.

Gamon

Firmin-Régis (1813-1886), of the diocese of Viviers. He was at "La Solitude" in October, 1836 then at the seminary of Clermont-Ferrand (1837-1860). He died at Issy in 1886.

Garnier

Antoine (1762-1845) of the diocese of La Rochelle. He was Superior General of the Congregation of the Holy Spirit from 1826 and died in Paris on March 16th, 1845.

Gaudaire

He was a friend of Libermann at Saint-Sulpice and a member of the "Bandes de Piété" which was run by Libermann. He was in the Eudist novitiate at Rennes when Libermann himself was thinking of entering this Congregation. Subsequently appointed director of the junior seminary at Redon and Libermann drew up the rules for him. He later succeeded Louis de la Morinière as superior general of the Eudists.

Gaultier

Fr. Mathurin-François-Marie-Olivier (1803-1869) of the Diocese of Saint-Brieuc. Entered the Seminary of the Holy Spirit in 1833 and was ordained in 1834. He taught moral theology in the seminary and became first assistant to Libermann in 1849, after the "fusion". He died at Toulon on May 13th, 1869.

Gay

Brother Charles (1828-1881) of the diocese of Autun. Took his first vows in 1849 and was sent to Guinea, then Grand-Bassam, then Gabon. Later, he went to Ngazobil in Senegal and he died May 28th, 1881.

Gravière

Mgr. Jérôme (1814-1886) of the diocese of Clermont. Ordained for the diocese, he made his consecration and was appointed Apostolic Prefect of Guinea in 1846 and Vicar General of Bishop Truffet. He returned to France in 1849 and became the superior of the house in Bordeaux, where he died January 19th, 1886.

Grillard

A fellow student with Libermann, he became a Sulpicien. As a young priest, he was a professor of philosophy in Luçon.

Hardy

Fr. Jean, of the diocese of Tours. Associate of the Society of the Holy Spirit in 1826. Teacher in the seminary. Expelled in 1844 but re-integrated by Fr. Leguay. Expelled a second time in 1850, he was killed in an accident outside the front door of 30, rue des Postes (rue Lhomond today) on January 30th, 1851.

Hugues

Brother Siméon of the diocese of Bordeaux. Left for Guinea in 1845 and made his first vows in 1847. He died at Ngazobil (Senegal) September 22nd, 1850.

Javouhey

Sister Anne-Marie (1779-1851), foundress of the Sisters of St. Joseph of Cluny. Worked at Mana in Guyana and in Senegal. She sent the first African seminarians to France for

their formation, including Boilat. (Cf. "*Mémoire Spiritaine*" no. 12, p. 10: "*Dans la même portion de la vigne: Le Père Libermann et Mère Javouhey*" by Bernard Ducol).

Kobès

Bishop Aloÿs, born April 17th, 1820 at Fessenheim into a farming family. Studied in the senior seminary of Strasbourg, ordained priest December 21st, 1844, novitiate at La Neuville 1846. Appointed bursar and professor of theology at La Neuville in the same year. On the premature death of Bishop Truffet, he became coadjutor of Bishop Bessieux, the Vicar Apostolic of the Two-Guineas. Consecrated bishop on November 30th, 1848. He became the Vicar Apostolic of Senegambia in 1863 and died on October 11th, 1872.

Laccarière

Bishop Pierre-Marie-Gervais, born at Aurillac in 1808. Studied at Saint Sulpice and became parish priest of Saint-Eustache in Paris. Great reputation as a preacher. Appointed Bishop of Basse-Terre in Guadeloupe in 1851. Retired in 1853 and became a Canon of Saint-Denis. Died in his chateau of Trioulou in August, 1893.

Lairé

Fr. Charles-Marie (1826-1852) of the diocese of Reims. Consecrated in the Congregation in 1849. Ordained in Dakar in 1849, he served at Gorée and Grand-Bassam, where he died in 1852.

Lambert

Fr. Prosper (1811-1875) of the diocese of Orléans. Consecrated in the Congregation in 1844, he served in Bourbon and Mauritius, dying at Port-Louis on March 6th, 1875.

Lamoise

Fr. Paul (1824-1900), diocese of Saint-Dié. He started his studies in 1844 and became a teacher at the junior seminary. Ordained priest in 1849, he served in Senegal and died there in November, 1900.

Lannurien

Fr. Louis-Marie (1823-1854) of the diocese of Quimper. Consecration in 1845 and priest in 1846, he was appointed to teach in Notre Dame du Gard. Secretary to Libermann. Founder and first superior of the Pontifical French Seminary in Rome in 1853, he died there on September 5th, 1854.

Laval

Blessed Jacques-Desiré (1803-1864) of the diocese of Evreux. At first, he was a doctor, but was later ordained priest (1838) in his diocese and appointed parish priest of Pinterville in 1839. He set out for Mauritius at the end of 1841 and was made superior of the group and provincial of the Indian Ocean. He died at Port-Louis on September 9th, 1864 and was beatified by Pope John Paul II on March 29th, 1979.

Le Berre

Bishop Pierre-Marie (1819-1891) of the diocese of Vannes. Ordained priest in 1844, he left for Guinea in 1846 and was made Vicar General of Bishop Bessieux in 1859. In 1877, he was appointed Vicar Apostolic of the Two-Guineas and died in Gabon on July 16th, 1891.

Leguay

Alexandre-Jean-Baptiste (1794-1865) of the diocese of Bayeux. He became Superior General of the Congregation of the Holy Spirit on April 29th, 1845. He resigned on March 2nd, 1848 and died in 1865.

Leherpeur

Bishop Etienne-Jean-François, born in 1797. He was named Bishop of Martinique on October 3rd, 1850 and died at St. Pierre in 1858.

Le Vavas seur

Frédéric (1811-1882), a native of Bourbon (Réunion). He went to France in 1829 and became a seminarian at Issy in 1836 and was ordained in 1841. Started his novitiate at La Neuville in the same year. He returned to Bourbon as a missionary in 1842 and was recalled to France by Libermann in 1850. He subsequently had a multitude of functions in France: General Councillor, 1850; novice master and director of several houses of formation; Vice-Provincial of France, 1856; first Assistant of the Congregation, 1869; Provincial of France; Vicar General, 1881 and Superior General in August, 1881. He died in Paris on January 16th, 1882.

Le Vavas seur

Léon-Michel (1822-1892) of the diocese of Sées. Ordained priest in 1846, he made his consecration the following year. He was a professor in Paris of liturgy and music and General Councillor in 1887. He died in Paris, March 27th, 1892.

Libermann

François-Xavier (1830-1907) of the diocese of Strasbourg. A nephew of François, he made his consecration and was ordained priest in 1853. At various times he was a professor, master of novices, General Councillor, Director of Scholastics and superior of various houses. He died at Chevilly July 23rd, 1907.

Libermann

Marie (1829-1859). The third daughter of Dr. Samson Libermann, the brother of François. She died of typhoid in Paris on October 15th, 1859.

Libermann

Samson, the eldest of the Libermann family, was born at Saverne in 1790. He was a medical doctor and became a catholic in 1824. He was mayor of Illkirch and retired to the spiritan community of Langonnet after the death of his wife in 1856. He had married Babette in 1820; she also became a catholic and they had seven children: Pauline, Caroline, Marie, François, Elisa, Henri and Léon.

Loevenbruck

Jean-Baptiste (1795-1876) of the diocese of Metz. He was ordained in the Society of French missionary priests in 1817. In 1847, he entered the Congregation of the Holy Spirit. In 1848, he took the documents of the proposed "fusion" to Rome for approval. He died on March 5th, 1876 at Angers.

Logier

Pierre-Joseph-Louis, born in 1826 at Houcheu (Arras). Entered the Congregation of the Holy Spirit in October, 1848, he was sent to Guinea and was ordained priest at Dakar in June, 1850. He returned to France the following year.

Lossedat

Joseph-Marie (1820-1887) of the diocese of Clermont. Ordained priest at Amiens in 1843 and entered the Congregation the following year. He was sent to Haiti in 1844 but came back in 1845 and left for Guinea at the end of the same year. He went to Gabon with Brother Grégoire in 1847. He was made Vicar General to Bishop Bessieux in 1850 but returned home sick to France in 1853. After being bursar in several French communities, he went to Dakar in 1855. He died at Chevilly on May 30th, 1887.

Luquet

Bishop Jean of the Foreign Missions of Paris, born in the diocese of Langres in 1810. He was appointed to India in 1842 and took part in the synod of Pondicherry in 1844. He was sent to Rome to present the documents of the synod to the Propaganda. He was

chosen by Propaganda to be the principal editor of the Pontifical Instruction, "*Neminem Profecto*", where he was able to push the importance of the episcopate and local priests for the success of missionary work. He was made auxiliary bishop to Bishop Bonnard of Pondicherry in 1845. Struck down by cancer, he retired to the French Seminary in Rome and died there on September 3rd, 1858.

Mersy

Brother Pierre (1826-1864) of the diocese of Bordeaux. He went to Haiti in 1844 and took his first vows in 1845. In the same year, he was transferred to Guinea – Dakar and Gabon. He died in Bordeaux on December 10th, 1864.

Morel-Lyndrel

Claudé-François-Aimé-Marie (1824-1850) of the diocese of Annency. Ordained priest in 1848, he was sent to Guinea in 1849. He died at Sainte-Marie-de-Gambie in 1850.

de la Morinière

Louis, of the diocese of Rennes. He succeeded Fr. Louis Blanchard as superior of the seminary of Rennes, the man who had restored the Congregation of Jesus and Mary (the Eudists), founded in 1643 and suppressed at the revolution of 1789. The aim of this congregation was the education of young people and the training of priests.

Mugnier

Brother Julien (1822-1854) of the diocese of Annency. He made his first vows in 1848 and was sent to Guinea. He died at Gorée in July, 1854.

Pagnier

Brother Auguste, born 1830 at Channeu (Besançon). Entered the novitiate of Notre Dame du Gard in 1849 and made his first vows in 1848. He died July, 1854.

Parisis

Bishop. He consecrated Bishop Bessieux and was a great supporter of the Congregation. Born at Orléans in 1795, he was made bishop of Langres in 1834. He was the representative of the people for Morbihon in 1848. He became bishop of Arras in 1851 and died in March, 1866.

Percin

Fr. Pierre, born at Sainte-Lucie. Ordained priest at Saint Sulpice in 1846, he left for Haiti and became parish priest of Port-au-Prince and later of l'Anse-à-Veau. He was the incognito ecclesiastical superior of the island until the religious peace was established (the Concordat of March 28th, 1860). He died as parish priest of Petit-Goyave in 1874. (cf. Paul Coulon: *Libermann, 1802-1852*, p. 272).

Pinault

Fr. Alexis-Martin (1793-1870) of the diocese of Paris. Ordained priest at Saint Sulpice in 1827. He was a professor at Issy and died in 1870.

Plessis

Fr. Michel. Born in 1814 in the diocese of Orléans. Ordained priest in 1844, he was sent to the island of Bourbon (Reunion). When he returned to France, he left the Congregation.

Poupart

A priest of Saint-Sulpice and a spiritual director.

Ramboz

Fr. Louis (1823-1852) of the diocese of Saint-Claude. He made his consecration in 1849 and was sent to Gabon in 1850. He died September 29th, 1852.

de Régnier

Fr. Louis, Maxime (1822-1863) of the diocese of Metz. He left for Senegal in 1850 and finally returned to France in 1863. He died in Paris in August of the same year.

Régnier

Marie-Joseph-Léopold (1807-1843) of the diocese of Sées. Consecrated in 1842, he left for Guinea the following year. He died at Cap des Palmes on December 30th, 1843.

Roussel

Fr. Louis (1815-1844) of the diocese of Amiens. Consecrated 1842, left for Guinea 1843. He died at Cap des Palmes January 23rd, 1844.

Rousset

Brother Antoine-Joseph (1814-1880) of the diocese of Saint-Claude. First vows in 1849, he served in Guinea, Grand-Bassam and Gabon. Returning to France in 1877, he restored the chapel of the Mother House. He died February 5th, 1880.

Sallier

Dom Jean (1806-1861) of the diocese of Bourges. He knew Libermann at Saint-Sulpice. He became a Carthusian at Turin and died as novice master at the Grande Chartreuse. Cf. N.D. II, p.154, where there is talk of an apparition of Libermann to Dom Sallier after the death of the former.

Schwindenhammer

Fr. Ignace (1818-1881) of the diocese of Strasbourg. Ordained in 1842, he was assistant director of the Arch-confraternity of Our Lady of Victories in Paris. Made his consecration in the Congregation in 1844 and was subsequently professor of theology, superior of Notre Dame du Gard, general councillor (1849) and superior general on

the death of Libermann, February 10th, 1853. He died in Paris March 6th, 1881.

Schwindenhammer

Jérôme (1822-1899) of the diocese of Strasbourg. Made his consecration and went to Bourbon with Fr. Monnet. He resided at Rivière des Pluies and founded the pilgrimage to the Black Virgin. Returned to France in 1855 and was appointed to various houses in France and Ireland. Died at Chevilly August 31st, 1899.

Tanguy

Fr. Jean-Marie-Guillaume (1823-1901) of the diocese of Quimper. Ordained priest in 1847, he was sent to Guinea and returned to France in 1852. He left the Congregation for health reasons; he was subsequently cured and lived at Saint-Illan as a guest. He died in 1901.

Thévaux

Fr. François-Victor (1820-1877) of the diocese of Clermont. Ordained priest in 1844, he was sent to Australia the following year. Went to Mauritius in 1847 and died there on January 20th, 1877.

Thiérard

Fr. Eugène (1824-1854) of the diocese of Reims. Consecrated 1849, he was sent to Gabon and died there in 1854.

Thiersé

Fr. François-Joseph (1817-1880) of the diocese of Strasbourg. Consecrated in 1845, he left for Australia the same year but transferred to Mauritius in 1848. He died at Port-Louis May 11th, 1880.

Tisserant

Fr. Eugène, born in Paris November 15th, 1814. A student at Saint Sulpice, he was ordained priest December 21st, 1840 and became parish priest at Notre Dame des Victoires. Made his profession in the Congregation in 1842 and was sent to Haiti the following year as Prefect Apostolic. Returned to France in 1845 and was redeployed as Prefect Apostolic of Senegal in the same year, but he was drowned in a shipwreck on December 7th, 1845.

Truffet

Bishop Benoît, born at Rumilly (Savoy) October 29th, 1812. Ordained diocesan priest in 1835. Through Notre Dame des Victoires, he got in touch with the Society of the Holy Heart of Mary, entered the novitiate and was professed in 1847. Named Bishop of Callipolis and Vicar Apostolic of the Two-Guineas on the day he took his vows. Consecrated bishop on January 25th, 1847 at Notre Dame des Victoires, he arrived in Senegambia in May and died on November 23rd due to excessive fasting and penance, leaving the rest of the community in a very weakened state. Libermann reacted strongly to this indiscretion.

De Villeneuve

Sister Emilie (1811-1834) foundress of the Congregation of the Immaculate Conception of Castres in 1836. Received much advice from Libermann, who sent her young candidates for her congregation.

Warlop

Fr. Henri-Théodore (1812-1887) of the diocese of Bruges, Belgium. Consecration 1845 and priest 1849. Was sent to Guinea but returned sick to France in 1851. He went to Saint Pierre et Miquelon where he subsequently resigned. He died in Trinidad in 1887.

Warnet

Fr. Nicolas-Joseph (1795-1863) of the diocese of Reims. Trained in the Séminaire du Saint Esprit and was ordained priest in 1823. He went as a missionary to Bourbon and joined the Society of the Holy Spirit in 1834. Elected superior general January 7th, 1845 and resigned in the following April, retiring to Brittany. He died at Saint Ilan on August 30th, 1863.

Wurm

Brother Michel, born 1816 in the diocese of Strasbourg. First vows 1849. Served in Guinea and Senegambia. Dismissed from the Congregation in Paris. Died 1865.

