BULLETIN OF ECUMENICAL THEOLOGY 6/2: 1994. The African Synod - Initial Results and Reflections.

## TABLE OF CONTENTS

Editorial1	
John Onaiyekan What We Saw and Heard At the African Synod	3
Tharcisse Tshibangu The Special Synod For Africa and the Tasks of African Theology1	5
Chukwuma J. Okoye The Synod Challenges the Church in Africa2	5
Amuluche Gregory Nnamani The African Synod and the ModelofChurch-as-Family4	1
Paulinus I. Odozor Thoughts on an African Christian Theology of Marriage5	6

## CONTRIBUTORS TO THIS ISSUE

- 1. ONAIYEKAN, John, is the Catholic Archbishop of Abuja Diocese, Nigeria. He was part of the African Synod right from the preparatory stages. His paper is an assessment of the Synod which he presented during a conference organised at the Urban University Rome, May 12 1994.
- 2. TSHIBANGU, Tharcisse, is the bishop of Mbuju-Mayi diocese Kasai province of Zaire. He was the former Rector of the Universities of Zaire and one of the pioneers of African theology.
- 3. OKCYE, Chukwuma James, is a Spiritan priest of the

province of Nigeria. He is a Scripture expert and former member of the International Theological Commission. From the preparatory stages of the Synod was the personal assistant of the General Secretary of the Synod of Bishops.

- 4. NNAMANI, Amuluche Gregory, is a priest of the diocese of Enugu, Nigeria. He has just completed his doctoral dissertation at the University of Tübingen, Germany.
- 5. ODOZOR, Paulinus I, is a Spiritan priest of the province of Nigeria. He lectures in Christian Ethics in the Spiritan International School of Theology Attakwu, Enugu, Nigeria.